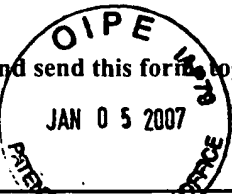


**PART B - FEE(S) TRANSMITTAL**

Complete and send this form, together with applicable fee(s), to: **Mail Stop ISSUE FEE**  
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**P.O. Box 1450**  
**Alexandria, Virginia 22313-1450**  
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**INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

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28184 7590 10/06/2006

**BOLESH J. SKUTNIK**  
**CERAMOPTEC INDUSTRIES, INC.**  
**515 SHAKER RD.**  
**EAST LONGMEADOW, MA 01028**

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 I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

<u>Bolesh J. Skutnik</u>	(Depositor's name)
<u>Bolesh J. Skutnik</u>	(Signature)
<u>1/5/07</u>	(Date)

01/08/2007 HADELR3 00000029 10023502

01 FC:2501 700.00 OP  
 02 FC:1504 300.00 OP

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/023,502	12/17/2001	Kelly Moran	BJA219A	4304

**TITLE OF INVENTION: EARLY STAGE WOUND HEALING USING ELECTROMAGNETIC RADIATION**

APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$700	\$300	\$0	\$1000	01/08/2007

EXAMINER	ART UNIT	CLASS-SUBCLASS
SCHAETZLE, KENNEDY	3766	607-050000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  
☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list  
 (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
 (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. BJ Associates  
 2. BJ Skutnik  
 3. \_\_\_\_\_

**3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)**

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE CeramOptec Industries, Inc. (B) RESIDENCE: (CITY and STATE OR COUNTRY) East Longmeadow, MA

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are submitted:  
☒ Issue Fee  
☒ Publication Fee (No small entity discount permitted)  
☒ Advance Order - # of Copies 10

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☐ A check is enclosed.  
☐ Payment by credit card. Form PTO-2038 is attached.  
☐ The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number \_\_\_\_\_ (enclose an extra copy of this form).

**5. Change in Entity Status (from status indicated above)**

☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature Bolesh J. Skutnik  
 Typed or printed name Bolesh J. Skutnik

Date 1/5/07  
 Registration No. 36,347

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Moran, Kelly  
 Serial No. : 10/023,502  
 Filed : 12/17/2001  
 For : Early Stage Wound Healing Using Electromagnetic Radiation  
 Confirmation No.: 4304  
 Examiner : Kennedy Schaetzle  
 Art Unit : 3766

\*\*\*\*\*

I hereby certify that this correspondence is being deposited with the United States Postal Service as express mail # EQ081395411US in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date : January 5, 2007  
 By : Bolesh J. Skutnik  
 Signature :

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ISSUE FEE SUBMISSION

Mail Stop Issue Fee  
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 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

In response to the Notice of Allowance and Fee(s) Due dated October 6, 2006 having a due date for the issue fee of January 8, 2007, please find enclosed the issue fee transmittal form with a check for \$1030.00 for the issue fee (\$700, small entity), publication fee (\$300) and for an order of ten (10) copies (\$30) of the above-identified patent.

Respectfully submitted,

Bolesh J. Skutnik, PhD, JD  
 Reg. No. 36,347  
 Attorney for Applicants  
 Fax: (413) 525-0611

Dated: January 5, 2007

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